## CORRECTED CERTIFICATE

Permit No. 42194 Certificate No. 10597 Book 36 Page 10597

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada, Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW% SW% Section 12, T.39N., R.38E., M.D.B.&M., or at a point from which the SW corner of said Section 12 bears S. 2° 31' W., a distance of 1193.0 feet, situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Harold B. and Rita A. Chapin

Source: an underground source

Manner of Use: Irrigation and domestic

Amount of appropriation: 0.1688 c.f.s., but not to exceed

31.68 acre-feet annually

Period of use: January 1st to December 31st

of each year

Date of priority of \*November 6, 1974

appropriation:

Description of land to which the water is appurtenant:

7.92 acres in the NW4 SW4 of Section 12, T.39N., R.38E., M.D.B.&M.

\*This certificate changes the place of use of a portion of Permit 28885, therefore the date of priority remains the same as Permit 28885.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.,** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this <a href="https://linear.org/leaf-state-engineer">16th</a> day of <a href="https://day.org/leaf-state-engineer">April</a>, A.D., <a href="https://day.org/leaf-state-engineer">2008</a>.

gkl/snc

State Engineer

Application No. 42194

Certificate Record No. 10597 Book 36 Page 10597

## THE STATE OF NEVADA

CERTIFICATE OF	APPROPRIATION OF WATER
WHEREAS, John H. Milton, III,	Agent has presented to the State Engineer
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of the State of Nevada Proof of Application of value of the state of Nevada Proof of Application of value of the state of	Water to Beneficial Use, from
through a drilled well, pump and dis	/
irrigation and	domestic
purposes. The point of diversion of water from	the source is as follows: SW4 SW4 Section 12, 1.39N.,
	rom which the SW corner of said Section 12 bears
S. 2 <sup>0</sup> 31' W., a distance of 1193.0	feet
situated inHumboldt	ty, State of Nevada.
Now Know YE, That the State Engineer,	under the provisions of NRS 533.425 has determined the date,
	the place where such water is appurenant, as follows:
Name of appropriator	and Rita A. Chapin
Post-office address. Winnemucca	, Nevada
Amount of appropriation 0.1688 c	.f.s., but not to expeed 31.68 acre-feet per annum
Period of use, from January 1st	toof each year
* Date of priority of appropriationNo	ovember 6, 1974
Description of land to which the water	r is appurtenant:
7.92 acres in the NW4 SW4 of Sect	ion 12, T.39M., R.38E., M.D.B.&M.
*This certificate changes the place	e of use of a portion of Permit 28885, Certifi-
cate 10000, therefore the date of p	priority remains the same as Permit 28885,
Certificate 10000.	
•••••	
This certificate is issued subject	to the terms of the permit.
	nited to the amount which can be beneficially used, not to exceed the to the place and for the purpose as set forth herein.
In Testimony	WHEREOF, I. PETER G. MORROS , State Engineer
Compared b. I. do o	of Nevada, have hereunto set my hand and the seal of my office, this
RecordedBkPage	15th day of FEBRUARY , A.D. 1983
County Records.	Late & Worrow
1923	State Engineer